FRANKLIN COUNTY CASH RECAP MARCH 2022

| FUND DESCRIPTION | BEGIN CASH BALANCE | TOTAL REVENUES | TOTAL DISBURSEMENTS | ENDING CASH BALANCE |
|--|--------------------------------|--------------------|------------------------|--------------------------------|
| 10 GENERAL 10 INVESTMENT | \$6,450,936.13 \$258,564.68 | \$238,740.09 | -\$479,016.14 | \$6,210,660.08 \$258,564.68 |
| 12 BAIL BOND BOARD | \$1,068.09 | \$0.00 | \$0.00 | \$1,068.09 |
| 14 BRUCE-LIBRARY 14 BRUCE-CD INVEST | \$3,470.37 \$271,626.00 | \$1.91 | \$0.00 | \$3,472.28 \$271,626.00 |
| 16 REC RETENTION | \$262,702.26 | \$5,206.36 | \$0.00 | \$267,908.62 |
| 18 HEALTH REIMB | \$186,573.81 | \$0.00 | \$0.00 | \$186,573.81 |
| 19 INDIGENT HEALTH | \$34,575.17 | \$0.00 | -\$1,059.00 | \$33,516.17 |
| 20 CO REC RETENT | \$47,911.13 | \$506.60 | \$0.00 | \$48,417.73 |
| 21 R&B #1 | \$1,427,247.89 | \$6,310.55 | -\$170,437.93 | \$1,263,120.51 |
| 22 R&B #2 | \$581,687.54 | \$4,100.45 | -\$94,518.74 | \$491,269.25 |
| 23 R&B #3 | \$497,176.82 | \$4,663.46 | -\$145,459.32 | \$356,380.96 |
| 24 R&B #4 | \$324,896.80 | \$4,24 5.25 | -\$39,322.03 | \$289,820.02 |

| FUND DESCRIPTION | BEGIN CASH BALANCE | TOTAL REVENUES | TOTAL DISBURSEMENTS | ENDING CASH BALANCE |
|------------------------|--------------------|-------------------|------------------------|------------------------|
| 25 CO LIBRARY | \$17,224.85 | \$3,673.29 | -\$15,717.92 | \$5,180.22 |
| 26 ARCHIVAL | \$226,884.56 | \$3,603.78 | \$0.00 | \$230,488.34 |
| 27 DCLERK-REC RET | \$8,393.55 | \$35.23 | \$0.00 | \$8,428.78 |
| 28 D/CO CLK TECH | \$6,026.50 | \$34.80 | \$0.00 | \$6,061.30 |
| 29 C/HOUSE SECURITY | \$78,864.58 | \$1,342.84 | \$0.00 | \$80,207.42 |
| 30 JUSTICE TECH | \$8,396.38 | \$378.08 | -\$525.00 | \$8,249.46 |
| 34 COURTHOUSE RESTORE | \$12,453.42 | \$0.00 | \$0.00 | \$12,453.42 |
| 35 REV ECO LOAN FUND | \$333,059.96 | \$175.74 | \$0.00 | \$333,235.70 |
| 38 THE HUB | \$14,601.13 | \$1,611.34 | -\$4,148.98 | \$12,063.49 |
| 40 HOT CK COLLECT | \$9,402.02 | \$20.18 | \$0.00 | \$9,422.20 |
| 41 STATE AGENCY | \$22,037.37 | \$14,009.48 | \$0.00 | \$36,046.85 |
| 42 CW R&B | \$1,006,896.50 | \$112,857.24 | \$0.00 | \$1,119,753.74 |
| 43 REC FACILITY | \$24,086.38 | \$9.93 | -\$6,077.23 | \$18,019.08 |
| 44 FRANKLIN COUNTY EDC | \$13,174.37 | \$0.00 | \$0.00 | \$13,174.37 |
| 45 HOTEL/MOTEL | \$137,286.08 | \$2,852.78 | \$0.00 | \$140,138.86 |
| 46 PUBLIC HEALTH | -\$66.88 | \$0.00 | \$0.00 | -\$66.88 |

| FUND DESCRIPTION | BEGIN CASH BALANCE | TOTAL REVENUES | TOTAL DISBURSEMENTS | ENDING CASH BALANCE |
|------------------------|--------------------|-------------------|------------------------|------------------------|
| 47 PRE-TRIAL DIVERSON | \$8,361.85 | \$206.96 | -\$219.83 | \$8,348.98 |
| 51 LAW LIBRARY | \$57,539.38 | \$801.71 | -\$683.48 | \$57,657.61 |
| 60 DEBT SERVICE | \$152,644.71 | \$2,566.24 | -\$121,142.85 | \$34,068.10 |
| 70 CAPITAL PROJECT | \$830,915.79 | \$452.12 | -\$9,382.38 | \$821,985.53 |
| 80 AIRPORT | \$13,195.61 | \$614.00 | -\$1,194.43 | \$12,615.18 |
| 81 INMATE COMMISSARY | \$94,054.23 | \$9,135.03 | -\$6,128.90 | \$97,060.36 |
| 82 JAIL/INMATE HOUSING | \$732,847.61 | \$37,184.35 | -\$7,623.52 | \$762,408.44 |
| GRAND TOTALS | \$14,156,716.64 | \$455,339.79 | -\$1,102,657.68 | \$13,509,398.75 |

THE ABOVE STATEMENTS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Betty Sue Allen, County Treasurer

MONTHLY RECEIPTS BY DEPARTMENT

Mar-22

OFFICE

| CONSTABLE | \$200.00 |
|-----------------------------|-------------|
| TAX ASSESSOR/COLLECTOR | |
| FEES, INTEREST, COMMISSIONS | \$4,206.17 |
| AD VALOREM + I&S | \$87,282.20 |
| LATERAL ROAD | \$31,995.14 |
| R&B SPECIAL | \$6,113.58 |
| AUTO REGISTRATION | \$94,468.47 |
| PLR | \$63.15 |
| HOT CHECK FUND | \$15.00 |
| JUSTICE OF THE PEACE | \$33,131.63 |
| COUNTY CLERK | \$26,397.18 |
| DISTRICT CLERK | \$6,412.58 |
| SHERIFF'S DEPARTMENT | \$0.00 |
| TREASURER'S OFFICE | \$3,655.58 |
| LIBRARY | \$2.111.47 |